

12

RECEIVED  
CENTRAL FAX CENTER

MAR 11 2004

OFFICIAL

SCHWEGMAN ■ LUNDBERG ■ WOESSNER ■ KLUTH

PATENT, TRADEMARK & COPYRIGHT ATTORNEYS

P.O. Box 2938

Minneapolis, MN 55402

Telephone (612) 373-6900 Facsimile (612) 339-3061

March 11, 2004

Time: 15:55  
(Minneapolis, Minn.)

TO: Commissioner for Patents  
Attn: Samuel W. Liu  
Patent Examining Corps  
Facsimile Center  
P.O. Box 1450  
Alexandria, VA 22313-1450  
**FAX NUMBER 703-872-9306**

FROM: Robert J. Harris  
OUR REF: 1343.006US1  
TELEPHONE:

\* Please deliver to Examiner Samuel W. Liu in Art Unit N/A. \*

Document(s) Transmitted: Amendment and Response Under 37 CFR 1.111 (11 pages).

Total pages of this transmission, including cover letter: 12 pgs.

If you do NOT receive all of the pages described above, please telephone us at 612-373-6900 or fax us at 612-339-3061.

In re. Patent Application of: Guang Yang et al.

Examiner: Samuel W. Liu

Serial No.: 09/847061

Group Art Unit: N/A

Filed: May 1, 2001

Docket No.: 1343.006US1

Title: POLYHYDROXY GLYCOPEPTIDE DERIVATIVES

Please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

By: [Signature]  
Name: Robert J. Harris  
Reg. No.:                      Reg. No. 37,346

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

[Signature]  
Dawn M. Poole

3/11/04  
Date of Transmission

**OFFICIAL**

S/N 09/847,061

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

Applicants: Guang Yang *et al.*

Examiner: Samuel W. Liu

Serial No.: 09/847,061

Group Art Unit: 1653

MAR 11 2004

Filed: May 1, 2001

Docket No.: 1343.006US1

Title: POLYHYDROXY GLYCOPEPTIDE DERIVATIVES

AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the Office Action mailed on December 12, 2003, please amend the above-identified patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of the claims that begins on page 4 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.